

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Gary Montgomery
505 8th St NE.
Springhill, La.
71075

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Alderman District #4
Springhill, La.
Webster Parish

OFFICE USE ONLY

11/14

30P

10/6

NRTF



14006820

3. Date of

Primary

11-4-14

This report covers from _____ through _____

4. Type of Report:

____ 180th day prior to primary

____ 40th day after general

____ 90th day prior to primary

____ Annual (future election)

☒ 30th day prior to primary

____ Supplemental (past election)

____ 10th day prior to primary

____ 10th day prior to general

____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn

____ Filed after the election AND all loans and debts paid

____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

Gary Montgomery
505 8th St NE.
Spring Hill, La. 71075


RECEIVED
2014 OCT -9 AM 9:03

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

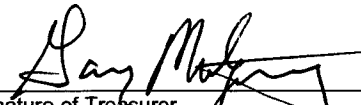
This 6th day of Oct., 2014.



Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-465-5226

Daytime Telephone



Signature of Treasurer

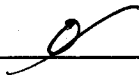



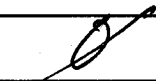
318-465-5226

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 476 ⁰⁰

10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	476 ⁰⁰

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	
15. <i>Plus</i> total receipts this period (Line 8 above)	
16. <i>Less</i> total disbursements this period (Line 13 above)	
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Webster Printing 716 Broadway Minden, La. 71058	9-11-14	Campaign Note Pads	\$456.00
Louisiana State Office Secretary of State	8-21-14	Voters in District Walking List	\$20.00

3. SUBTOTAL (optional)			476 ⁰⁰
4. TOTAL (optional - complete only on last page of this schedule)			476 ⁰⁰